



Shammash Ariel
Presents
Messiah in the Passover



Shammash Ariel Messianic Synagogue
2612 S. Prairie Ave. Pueblo Co

To my dear friends

To day you are joining us for this most wonderful event of Passover, welcome! There are many Christians and Jews who study the Passover and its symbols and elements looking for the hidden mysteries and understanding that God gave to us on this appointed feast day, so welcome to this Passover.

For my Jewish brethren it is a time of celebrating the first of what would be many great acts of power, brought forth out of love, for his people Israel. For my Christian brethren it is a celebration of spiritual freedom at the price that was so horrendous the world still quakes over the payment.

Please allow me to point out that the Biblical commandments is not just to learn but to also to experience and keep the Passover and Unleavened Bread. Here are your texts for observing the Passover.

Exodus 12:14 ‘So this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations. You shall keep it as a feast by an everlasting ordinance. ¹⁵ Seven days you shall eat unleavened bread.

Luke 22:19 ‘And He took bread, gave thanks and broke it, and gave it to them, saying, “This is My body which is given for you; do this in remembrance of Me.”

Today, my friends, you are no longer just a student of the scriptures but a living participant with the people whom God gave Manna from heaven and the Bread of Life. Today you are keeping the commandment of Passover.

Rabbi Michael Marks

Welcome to Our Shabbat Passover
Ma Tovu

Congregation stands

מֵה־טָבוֹ אֱהָלֶיךָ יַעֲקֹב. מִשְׁכְּנֹתֶיךָ יִשְׂרָאֵל: וְאֲנִי
בְּרַב הַסֹּדֶךְ. אָבֹא בִּיְתֶךָ. אֲשַׁתְּהוּהָ אֱלֹהֵיכֶל
קִדְשֶׁךָ בִּירְאָתֶךָ: יי אֲהַבְתִּי מְעֹן בֵּיתֶךָ. וּמְקוֹם
מִשְׁכַּן כְּבוֹדֶךָ: וְאֲנִי אֲשַׁתְּהוּהָ וְאֶכְרַעָהּ. אֲבָרְכָהּ
לְפָנַי יי עֲשֵׂי: וְאֲנִי תִפְלְתִי לָךְ. יי. עַתָּה רְצוֹן
אֱלֹהִים. בְּרַב־חֶסֶדְךָ עֲנֵנִי בְּאַמַּת יִשְׂרָאֵל:

Ma Tovu Oh-ha-leh-chah Yah-ah-kohv, Mish-ken-o-techa Israel. Vah-ah-nee B-rov Chahsdecha, Ah-voh Bey-techa. Ehsh-tah-cha-veh El-hay-chal Kad-sh'chah B'yira-tech-ah. Adonai, Ah-hahv-tee M'ohm Bay-techa Oo-m-'kohm Meesh-kahn K'voh-deh-chah. Vah-ah-nee Esh-tah-chah-veh V-ech-rah-ah, Ev'r'chah Leef-nay Adonai Oh-see. Vah-ah-nee, T'fee-la-tee T'fee-la-tee L'chah Adonai Et Rah-tsohn Elohim. B'rahv Chas-deh-chah Ah-ney-nee, Beheh-met Yish-eh-cha. Amayn.

How goodly are thy tents, O Jacob, your dwelling places, O Israel! As for me, through they abundant kindness will I enter your house; I will prostrate myself toward your Holy Sanctuary in awe of you. Oh Lord

Oh Lord (HaShem), I love the house where you dwell and the place where your glory resides. I shall prostrate myself and bow; I will kneel before the Lord,(HaShem) my maker. As for me, may my prayer to you, Lord (HaShem), be at an opportune time; O God, in your abundant kindness, answer me in the truth of your salvation. Amayn

(Ur'chatz) Washing Hands

All who are leading please wash your hands.

Before the meal, each person in the household should wash hands by filling a cup with water and pouring it over the top and bottom of the right hand and then the left hand. Before wiping the hands dry on a towel, the following blessing should be

recited. בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

Barukh atah Adonai, Eloheinu, melekh ha-olam

Blessed are You, Lord, our God, King of the Universe

אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ

asher kidishanu b'mitz'votav v'tzivanu

Who has sanctified us with His commandments and commanded us

עַל נְטִילַת יָדַיִם

al n'tilat yadayim.

concerning washing of hands.

Psalm 24:1-4

The earth is the LORD's, and everything in it, the world, and all who live in it; for he founded it upon the seas and established it upon the waters. Who may ascend the hill of the LORD? Who may stand in his holy place? He who has clean hands and a pure heart, who does not lift up his soul to an idol or swear by what is false.



Blessing Over Shabbat Candles

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

Barukh atah Adonai, Eloheinu, melekh ha'olam

Blessed are you, Lord, our God, sovereign of the universe

אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ

asher kidishanu b'mitz'votav v'tzivanu

Who has sanctified us with His commandments and commanded us

לְהַדְלִיק נֵר שֶׁל שַׁבָּת : (אָמֵן)

l'had'lik neir shel Shabbat. (Amein)

to light the lights of Shabbat. (Amen)

Blessing Over the Yom Tov Candles

בָּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,

Baruch atah Adonai, Eloheinu Melech haolam

Blessed are you, Lord, our God, King of the universe

אֲשֶׁר קִדְּשָׁנוּ, בְּמִצְוֹתָיו וְצִוָּנוּ,

asher kid'shanu b'mitzvotav v'tzivanu

who has sanctifies us with his commandments and has commanded us

לְהַדְלִיק נֵר שֶׁל [שַׁבָּת וְשֶׁל] יוֹם טוֹב.

, l'hadlik ner shel [Shabbat v'shel] Yom Tov.

to kindle the lights of the Festival day.



As we kindle the festival lights, we pray for the illumination of the Spirit of GOD to bring a great and personal understanding of this, our Passover celebration.

Yom Tov Blessing

בָּרוּךְ אַתָּה יְהוָה
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
שֶׁהַחַיִּינוּ וְקִיָּמָנוּ
וְהַגִּיעָנוּ לְזֶמַן הַזֶּה:

Baruch Atah Adonai Eloheynu Melekh Ha'Olam
shek-he-ch'ya-nu v'kiy'ma-nu v'hi-gi-ah-nu
laz'man ha-ze

Praise art thou, o LORD, our God, king of the universe, who hast granted us life, sustained us and permitted us to celebrate this joyous festival.

Blessed are you O LORD our GOD King of the Universe who selected us from all people and exalted us among the nations, and did sanctify us with thy commandments. And You O LORD have given us festival days for Joy, this feast of the Unleavened Bread, the time of deliverance in remembrance of our departure from Egypt. For you have selected us from all nations and caused us to inherit your Holy Festival days.

Maggid Invitation To The Passover

This is the bread of affliction that our fathers ate in the land of Egypt. Whoever is hungry come let him eat! Whoever is needy let him come and celebrate Passover. Now we are here next year may we be in the land of Israel!



THE FOUR QUESTIONS:
ה- נְשִׂימָנָה הַלַּיְלָה הַזֶּה מִכָּל-



הַלַּיְלוֹת:

שֶׁבְכָל-הַלַּיְלוֹת אָנוּ אוֹכְלִין חֶמֶץ וּמַצָּה.
הַלַּיְלָה הַזֶּה בְּלֹוּ מַצָּה:

שֶׁבְכָל-הַלַּיְלוֹת אָנוּ אוֹכְלִין שְׂאֵר יַרְקוֹת.
הַלַּיְלָה הַזֶּה מְרוּר:

שֶׁבְכָל-הַלַּיְלוֹת אֵין אָנוּ מִמְבִּילִין אֶפְלוּ
פְּעַם אַחַת. הַלַּיְלָה הַזֶּה שְׁתֵּי פְּעָמִים:

שֶׁבְכָל-הַלַּיְלוֹת אָנוּ אוֹכְלִין בֵּין יוֹשְׁבֵין
וּבֵין מְסֻבִּין. הַלַּיְלָה הַזֶּה כָּלְנוּ מְסֻבִּין:



The Four Questions

Question #1

Ma Nish-ta`nah Ha Lay-lah Ha-zeh Me-kol Ha Ley-lowt! Sheb-khol Ha Lay-lot Anu Okh-lin Kham-aytz Oo-matzah. Ha Lay-lah Ha-zeh Ku-lo Matzah.

How different this night is from all other nights! On other nights we eat bread or matzah. On this night why do we eat only matzah?

Question #2

Sheb-khol Ha Lay-lowt Anu Okh-lin She-ar Ya-ra-kot. Ha Lay-lah Hazeh Mar-or.
On all other nights we eat all kinds of vegetables. On this night why do we eat only bitter herbs?

Question #3

Sheb-khol Ha Lay-lot Ayn Anu Mat-be-len Ah-fe-lu Pah-am E-cha-t. Ha Lay-lah Hazeh She-tay F-ah-mem.

On all other nights we do not dip our vegetables even once. On this night why do we dip them twice?

Question #4

Sheb-khol Ha Lay-lot Anu Okh-lin Bayn Yosh-ven Oo-vayn Me-su-ben. Ha-Lay-lah Ha-zeh Ku-la-nu M-su-ben.

On all other nights we eat our meal sitting or reclining. On this night why do we eat only reclining?

Telling the Story of Four Sons

THE FIRST SON

The wise son asks “What are these testimonies and statues, and what do they mean, these which the GOD of our fathers has commanded us with?” Then the loving father says “That I am to instruct you in the laws of the Passover, teaching you our traditions all the way down to the last detail of the Afikoman.”

THE SECOND SON

The wicked son asks “What is the purpose of this custom YOU keep and what does it have to do with me?” The upset father responds “By saying the word “YOU”, it is clear that you do not include yourself and that you have decided to withdraw yourself from the community of believers. Therefore, it is proper for me to say to YOU, “This is what the LORD has done for ME, when I was a slave in Egypt, I can now say I have been redeemed”

THE THIRD SON

The simple son asks “What is all this, what is it for?” And the patient fathers says, “It was with a mighty hand did the LORD bring US up out of Egypt, from the house of bondage. By His mighty hand, blessed be His Name, we are free.

THE FOURTH SON

But for the son who does not know what to ask you must begin the narration of the Passover as it says “And thou shall relate to thy sons on that day, this is what was done by GOD for his people” (point to the matza and bitter herbs). All of this is because of what the LORD has done for us when we came out of Egypt. How could I demonstrate what “all of this” means unless the matzah and bitter herbs are before you?

Response to the four Questions

We were slaves to Pharaoh in Egypt, But HaShem our GOD took us out from there with a mighty outstretched arm. Had not the Holy One, Blessed be He, taken our fathers out from Egypt, then we, and our children, and our children’s children would have remained slaves.

(Leader’s notes: This is an excellent place to ad-lib and to elaborate and to build up the story, even feel free to change it to some more applicable setting while keeping the contents intact. This story will deal with the four types of people setting at your table. Limit your time however to about five minutes.)

The Cup of Sanctification

First Cup

(Head of the Household)

At Passover, we celebrate these promises of redemption and of the relationship that GOD has with His people Israel, by drinking from our cups four times. With each cup, let us remember the promises and the union that we long for with GOD as his people. Let us at our tables lift our cups together and bless the Name of the LORD!

Say the Blessing (lifting the cup)

The First Cup the Cup of Sanctification

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

Barukh atah Adonai, Eloheinu, melekh ha-olam

Blessed are You, Lord, our God, King of the Universe

בוֹרֵא פְּרֵי הַגָּפֶן (אָמֵן)

borei p'ri hagafen (Amein)

Who creates the fruit of the vine (Amen)

Blessed are you O LORD our GOD King of the Universe who selected us from all people and exalted us among the nations, and did sanctify us with thy commandments. And You O LORD have given us festival days for Joy, this feast of the Unleavened Bread, the time of deliverance in remembrance of our departure from Egypt. For you have selected us from all nations and caused us to inherit your Holy Festival days.

(Leader's notes: GOD's appointed times are in Leviticus 23:3-8)

(Leader)

Once we were slaves, now we are free! The children of Israel were instructed to eat the Passover in haste, their loins girded, their staffs in their hands, their sandals upon their feet, awaiting departure from the bondage of Egypt. Today we may recline and freely enjoy the Passover Seder, as we wait for the Messiah to come. *(Feel free to ad-lib here and to add your own thoughts)*

Let us all now drink together of this, the first cup of our Passover.

Exodus 11:1-7 & Exodus 12:1-14

(Teacher's notes: appoint someone else to read the Biblical Text or give it to several people, this will give you a chance to rest and to evaluate the service)

Exodus 11:1-7

Now the LORD had said to Moses, "I will bring one more plague on Pharaoh and on Egypt. After that, he will let you go from here, and when he does, he will drive you out completely. Tell the people that men and women alike are to ask their neighbors for articles of silver and gold." (The LORD made the Egyptians favorably disposed toward the people, and Moses himself was highly regarded in Egypt by Pharaoh's officials and by the people.)

So Moses said, "This is what the LORD says: 'About midnight I will go throughout Egypt. Every firstborn son in Egypt will die, from the firstborn son of Pharaoh, who sits on the throne, to the firstborn son of the slave girl, who is at her hand mill, and all the firstborn of the cattle as well. There will be loud wailing throughout Egypt -- worse than there has ever been or ever will be again. But among the Israelites not a dog will bark at any man or animal.' Then you will know that the LORD makes a distinction between Egypt and Israel.

Exodus 12:1-14

The LORD said to Moses and Aaron in Egypt, "This month is to be for you the first month, the first month of your year. Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight. Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. Do not eat the meat raw or cooked in water, but roast it over the fire -- head, legs and inner parts. Do not leave any of it till morning; if some is left till morning, you must burn it. This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD's Passover.

"On that same night I will pass through Egypt and strike down every firstborn -- both men and animals -- and I will bring judgment on all the gods of Egypt. I am the LORD. The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

"This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD -- a lasting ordinance. (NIV)

The Cup of Deliverance or The Cup of Plagues

Second Cup

(Teacher's notes: Ask how many at the table are first born sons. Begin to elaborate on the story concerning the Lamb and how it was selected and or the blood on the door post. You may even wish to touch on the relationship of all this to the New covenant believers today. But don't give the whole story away yet)

(Leader)

He took us out of Egypt, GOD himself, not angel, not a fiery serpent or other heavenly messengers, but the Holy One alone, Blessed be His Name. So scripture records GOD's words.

Exodus 12:12-13

..... *"On that same night I will pass through Egypt and strike down every firstborn -- both men and animals -- and I will bring judgment on all the gods of Egypt. I am the LORD. The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt."*

(Teacher's notes) The name of each plague is recited by the leader and is repeated by the guests at the table. The leader and the guest, then will spill a drop of wine on the plate after each statement of sorrow)

(All Call Out Together After the Leader)

**BLOOD - FROGS - LICE - BEASTS - CATTLE DISEASE - BOILS
HAIL - LOCUSTS - DARKNESS - DEATH OF THE FIRST BORN**

Table Leaders Says the Blessing (lifting the cup)

Blessing for The Cup of Plauges

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

Barukh atah Adonai, Eloheinu, melek ha-olam

Blessed are You, Lord, our God, King of the Universe

בוֹרֵא פְּרִי הַגָּפֶן (אָמֵן)

borei p'ri hagafen (Amein)

Who creates the fruit of the vine (Amen)

(Let us now drink from the second cup of our Passover together!!!)

(Teacher's notes: In some congregations the second cup of wine is not drunk, as it would appear to be taking joy in the suffering of another. Most congregations remove the sorrow and then they drink from the cup)

Dye-ay-nu response reading
(It would have been enough!)

(Teacher's note: There should be two readers, one to read the statements and another for the response.)

How great is GOD's goodness to us! For each of His acts of mercy and kindness we declare "Dayenu -- it would have been enough!"

If the LORD had merely rescued us, but had not judged the Egyptians,
(respond) ***"Dye-ay-nu!"***

If He had only judged the Egyptians, but had not destroyed their gods,
(respond) ***"Dye-ay-nu!"***

If He had only destroyed their gods, but had not parted the Reed Sea,
(respond) ***"Dye-ay-nu!"***

If He had only parted the Reed Sea, but not drowned our enemies,
(respond) ***"Dye-ay-nu!"***

If He had only drowned our enemies, but had not fed us with manna,
(respond) ***"Dye-ay-nu!"***

If He had only fed us with manna, but had not led us through the desert.
(respond) ***"Dye-ay-nu!"***

If He had only led us through the desert, but not given us the Sabbath,
(respond) ***"Dye-ay-nu!"***

If He had only given us the Sabbath, but not the Torah
(respond) ***"Dye-ay-nu!"***

If He had only given us the Torah, but not the Land of Israel
(respond) ***"Dye-ay-nu!"***

If He had only given us the Land of Israel, but not the Promise of the Messiah,
(respond) ***"Dye-ay-nu!"***

But the Holy One, Blessed Be He, provided all of these blessings for our ancestors and not only these, but so many more.

(All Together read)

Blessed are You, O GOD, for You have, in mercy, supplied all our needs. You have given us the Torah and Messiah, forgiveness for our sin, life abundant and life everlasting. Hallelujah!

Rabban Gamliel Would Say

Rabban Gamliel used to say: whoever does not explain the following three things about Passover has not fulfilled his duty, namely: **Pesach** – the Lamb offering: **Matzah**- the unleaven bread: **Maror** – the Bitter Herbs.

Pesach - Say (Lamb)

The Passover lamb would be a foresight of the suffering Messiah to come. From the Book of Exodus we learn that it would take the blood of the Pesach Lamb placed upon the door post and lintel of the door for the destroyer to Passover the home and the people in it. Those who were under the blood would not suffer the fate of others. This blood would represent the first mezuzah of the Jewish people. Now 2000 year later another lamb would be slain and all those who would come under his blood just like they did in Egypt would be saved from destruction. This Law still applies today.

Matzah – Why do we eat this unleavened bread? Because the dough of our fathers did not have time to become leavened before the King of Kings, the Holy One, Blessed be He, revealed Himself to them and called them out and redeemed them, as it is written in the Torah. Matzah is also called the bread of haste because when the time came the people had to leave with out a second thought. So, as it is today we must be ready when the call comes to drop everything and go with out a second thought.

Maror– Why do we eat bitter Herbs? Because the Egyptians embittered the lives of our fathers. With terrible hard work, with brick and mortar. Though today we are not slaves to Egypt yet we live in a world that is hostile to Israel to Jews to Messianic to believers. We also may find that we can be imprisoned by our own actions, deeds, sins and that we still need devine delieverance.

Rabban Gamliel said to teach these three things, But I say there are Four

Messiah – The Passover is the first story of God’s great delieverance of his people from bondge. I say it the first great because it was repeated again with Yeshua and his disciples when he delivered us from the enslavement from sin on that second great Passover. Now when sitting with his disciples he promised us yet another a third an Great Passover.

The Passover Sedar Meal Begins

(Ur'chatz) Second Washing of Hands

The head of the household should wash his hands by filling a cup with water and pouring it over the top and bottom of the right hand and then the left hand. But without the blessing being spoken out loud.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

Barukh atah Adonai, Eloheinu, melekh ha-olam

Blessed are You, Lord, our God, King of the Universe

אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ

asher kidishanu b'mitz'votav v'tzivanu

Who has sanctified us with His commandments and commanded us

עַל נְטִילַת יָדַיִם

al n'tilat yadayim.

concerning washing of hands.

(Leader's note: You may let someone else read the blessing while you wash your hands. With the washing of the hands by the person who is to direct the Seder, it is understood that what is now to take place is Holy unto the Lord, and must not be entered into without proper preparation of heart.)

Wesach – In Egypt it was the act of great deliverance for our people by the hand of GOD. In the time of the first temple it was to recall the mighty hand of GOD. And at the end of the Second Temple it was the feast in which the Messiah Yeshua himself would perform, a great act of sacrifice for our deliverance.

The Symbols of Passover

(Head of the Household)

At Passover, we celebrate these promises of redemption and of the relationship that GOD has with His people Israel, by drinking from our cups four times. With each cup, let us remember the promises and the union that we long for with GOD as his people. Let us at our tables lift our cups together and bless the Name of the LORD!

Dipping of the Karpas

The Karpas is a vegetable of lowly origin, from beneath the Earth. Yet, it develops into an integral part of a special feast. So the lowly slave nation grew to become the chosen people. Green is the color that symbolizes life, and the herb is bitter because of the toil of life. We **dip** because of the tears that come with the toil and struggles of bondage. We **dip** the second time because of the tears that come from the joy of being liberated from our bondage.

The Dipping of the Karpas

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרֵי הָאֲדָמָה:

Baruch Atah Adonia Eloheynu Melekh Ha'Olam Borey Pri Ha-ah-damah
Blessed are you o LORD our GOD king of the universe who has given us fruit from the earth.

Yachazt (Breaking of the Matzah)

(Leaders notes)

The head of the household breaks the center matzah “afikomen” for all to see and then he places the smaller piece back with the “Unity (Echad)”. The larger piece the “afikomen” is wrapped or placed in a white bag to be used later. The head of the household now places the “afikomen” on his shoulder to reenact the leaving of Egypt. As the scripture says



Betzah (Roasted Egg)

From the days of old the egg has always been the symbol of new life and hope as it was in the days of the temple with each sacrifice that was brought to the LORD. But even new life is accompanied with tears, as with a mother in childbirth. As our fathers received a new life in the Promise Land, so we receive a New Life in the Messiah. Let us **dip** our egg.



The Maror and Charoseth

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ
עַל-אֲכִילַת מָרוֹר:

Baruch Atah Adonai Eloheynu Melekh Ha 'Olam Asher Kidshanu B'meets-o-tav V'tse-yah-nu All Ah-key-laht Ma-ror.

BLESSED ARE YOU O LORD OUR GOD KING OF THE UNIVERSE WHO HAS SANCTIFIED US WITH THE COMMANDMENT TO EAT BITTER HERBS.

On this night we remember by the eating of bitter herbs, the bitterness of our fathers who were under the yoke of Egypt. It is to remind us of the bitter yoke of bondage. And yet we eat our bitter herb with the sweet **Charoseth** (Fruit salad) Its color reminds us of the color of blood combined with the mortar and bricks. These things remind us of our Fathers' labor in Egypt and our Messiah's sacrifice. It is sweet because our toil, which is bitter, can become sweet with hope. In fact, it was Rabbi Hillel who taught us to eat these with a piece of matzah.

Yeshua in the Passover from Luke Chapter 22.

The Afikoman

For matzah is the bread of haste. It reminds us that we should be prepared to leave our bondage behind. It is the bread of haste that reminds us that we may be called by our LORD at anytime. (*Bread is drawn out of the Unity and the center piece is broken.*)

(Teacher notes: Wrap the Afikoman in the white cloth (white is the color of morning and death) tell the children that when they find the Afikoman they are to cry out "it is risen" and the child receives the special coin)

(Now for the game with the children)

Now the piece is hidden (Afikoman) because there are those for whom Messiah is hidden until He returns. And he who finds that which is missing, finds the Bread of Life, and will know the joy of the Resurrection through Messiah. Note how the Matzah is pierced and striped. Though this was done by the machine that makes the matzah it reminds us that He was pierced for our transgressions. The matzah is striped; for by His stripes we are healed.

It was a night like this that Yeshua was with his disciple and he said:

Luke 22:14-21 (NKJV)

¹⁴ When the hour had come, He sat down, and the ^[a]twelve apostles with Him. ¹⁵ Then He said to them, “With *fervent* desire I have desired to eat this Passover with you before I suffer; ¹⁶ for I say to you, I will no longer eat of it until it is fulfilled in the kingdom of God.”

¹⁷ Then He took the cup, and gave thanks, and said, “Take this and divide *it* among yourselves; ¹⁸ for I say to you, ^[b]I will not drink of the fruit of the vine until the kingdom of God comes.”

The Cup of Redemption

Third Cup

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

Barukh atah Adonai, Eloheinu, melekh ha-olam

Blessed are You, Lord, our God, King of the Universe

בוֹרֵא פְּרֵי הַגָּפֶן (אָמֵן)

borei p'ri hagafen (Amein)

Who creates the fruit of the vine (Amen)

¹⁹ And He took bread, gave thanks and broke *it*, and gave *it* to them, saying, “This is My body which is given for you; do this in remembrance of Me.”

Motzi / Matzah

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הַמוֹצִיא לֶחֶם מִן־הָאָרֶץ:
בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ
עַל־אֲכִילַת מַצָּה:

*Baruch Atah Adonia Eloheynu Melekh Ha'Olam Hamotzi Lekhem Min Ha'aretz
Baruch Atah Adonai Elohaynu Melekh Ha 'Olam Asher Kidshanu B'meets-vo-tav Vits-
va-nu All Ah'che-laht Matzah.*

Blessed are you, o LORD our GOD, King of the Universe, who brings forth food from the earth. Blessed are you, o LORD our GOD, King of the Universe, who has sanctified us with your commands and has command us to eat unleavened bread.

²⁰ Likewise He also *took* the cup after supper, saying, “This cup *is* the new covenant in My blood, which is shed for you. ²¹ But behold, the hand of My betrayer *is* with Me on the table.

(Teacher notes: This is the most important part of the meal as it represents the heart and soul of the Passover and the Lord's Supper. The three pieces of the matzah are called the **UNITY** but in Hebrew they are called the Echad, (**Echad which means one**) just like in the Shema, which speaks of the person of GOD and His oneness. Make sure that the matzah is seen as the image of GOD, as you draw out the middle make reference to the coming of Messiah, and why the second piece is drawn and a portion is returned. (**the Messiah comes twice**)

(Teacher notes: Wrap the Afikoman in the white cloth (white is the color of morning and death) tell the children that when they find the Afikoman they are to cry out "he is risen" and the child receives the special coin)

The Story of Elijah **The Second Coming of the Messiah**

(Teacher's note: As point out the special place that is set at the table is for Elijah. Tell why this is a important event, it is because our Jewish people are look for the coming of the Messiah and our Messianic brothers are looking for the return of the Messiah)

2 Kings 2:11-12

As they were walking along and talking together, suddenly a chariot of fire and horses of fire appeared and separated the two of them, and Elijah went up to heaven in a whirlwind. Elisha saw this and cried out, "My father! My father! The chariots and horsemen of Israel!" And Elisha saw him no more. Then he took hold of his own clothes and tore them apart. (NIV)

Malachi 4:5-6

"See, I will send you the prophet Elijah before that great and dreadful day of the LORD comes. He will turn the hearts of the fathers to their children, and the hearts of the children to their fathers; or else I will come and strike the land with a curse." (NIV)

(Teacher's note: The story of how every year that in every Jewish home children are sent to the door to look for Elijah the prophet because we know that he must come before the great and notetable day of the LORD) (send the youngest at your table to search for Elijah)

The Forth and Final Cup The Cup of Praise

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם

Barukh atah Adonai, Eloheinu, melekh ha-olam

Blessed are You, Lord, our God, King of the Universe

בוֹרֵא פְּרֵי הַגָּפֶן (אָמֵן)

borei p'ri hagafen (Amein)

Who creates the fruit of the vine (Amen)

Now let us drink together the fourth and final cup of our Passover and remember to declare his praises.!!!

